

THE CORPORATION OF THE COUNTY OF PERTH

BY-LAW No. 3951-2023

BEING A BY-LAW TO AMEND BY-LAW NO. 3836-2021: A BY-LAW TO REGULATE THE DESTRUCTION OR INJURING OF TREES IN WOODLANDS AND WOODLOTS IN THE COUNTY OF PERTH

WHEREAS Section 135(2) of the *Municipal Act, S.O. 2001, c.25* as amended (the "Act"), authorizes the Council of the Corporation of the County of Perth to enact a By Law to regulate the destruction or injuring of trees;

AND WHEREAS subsection 135(10) of the Act provides that a lower-tier municipality within the County of Perth may delegate to the County of Perth all or part of its authority to pass a By-Law in respect of the destruction or injuring of trees with the agreement of the County of Perth;

AND WHEREAS each of the County's lower tiers delegated their authority to the County under section 135(10) of the Act;

AND WHEREAS section 135(7) of the Act authorizes the County to require a permit and impose conditions to a permit with respect to injuring or destroying trees;

AND WHEREAS Council has determined that it is desirable to enact such a By-Law for the purpose of improving the forest, soil, fish, wildlife and water resources of the County of Perth by conserving and improving the Woodlands and Woodlots as defined therein;

AND WHEREAS Council deems it advisable to amend By-law Number 3836-2021;

AND WHEREAS Council deems it appropriate to remove references pertaining to Black Ash per the delegation of Black Ash as an endangered species under the *Endangered Species Act, 2007* as of January 26, 2024;

NOW THEREFORE the Corporation of the County of Perth enacts as follows:

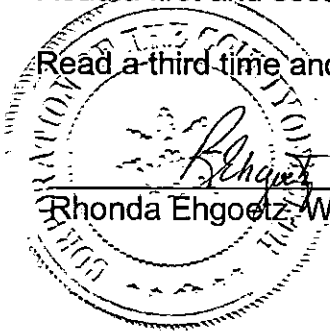
1. THAT By-law 3836-2021(as amended) be further amended as follows:
 - a. Amending Section 3(A): Ash Trees to read:
 - 2) Schedule A to this By-law is hereby amended to provide that during the Period the diameter requirement for species of white, green and red ash, being Species A is deemed to be 5 cm (2 inches) at each of the four points of measurement. The circumference requirement for the same is deemed to be 16 cm (6 inches).
 - b. Amending "Species B" chart contained in "Schedule A" to remove:

Ash*	Black
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2. THAT this By-law shall come into force on January 26, 2024.

Read a first and second time this 16th day of November, 2023.

Read a third time and finally passed this 16th day of November, 2023.



Rhonda Ehgoetz
Rhonda Ehgoetz, Warden

Tyler Sager
Tyler Sager, Clerk